

ROMANS 13:8-14

⁸ Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹ For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. (Romans 13:8-14)

Introduction

- Romans 1:16-17 is the theme verse for Romans ... these verses and the first eleven chapters of Romans
 explain how sinners can be
 - o Romans 3:23
 - Romans 6:23
 - Romans 5:8
 - Romans 10:13

Roma	ns 12:1	2 is the theme verse for th	e final five chapters of Rom	ans these verses and the final five
chapte	ers of R	Romans explain how saved s	sinners should	·
Paul a	ssume	d that Christians (noun) wo	uld live distinctly "Christian"	(adjective) lives (Matthew 5-7, 16:24,
Hebre	ws 12:	14, James 2:26, 1 Peter 1:13	3-16, 1 John 1:6-7).	
		nctly "Christian" life involve	s a call to	and a call to
Christi	an" Life	e		
Christi	ians are	e called to love our neighbo	or as ourselves, and this love	of neighbor is obedience to the
			of the	e Ten Commandments (Romans
13:8-1	l0, Mat	thew 19:18 Exodus 20:1-	17, Deuteronomy 5:1-21 I	Leviticus 19:18, Matthew 22:34-40).
0	The Law of God was never meant to be a means to			
	(Rom	ans 3:19-20).		
	•	The Three-Fold	of the La	aw Moral, Civil, Ceremonial
	-	The Four-Fold	of the Lav	v Judge, Boundary, Guardian, Teache
0	The s	econd table of the Ten Com	nmandments calls us (positiv	rely) to
	our n	eighbor, and (negatively) to	o do no	to our neighbor.
Christi	ians are	e called to wage war agains	t indwelling sin, and this wa	r against sin is the true work of
"				
6:15, I	Roman	s 8:13 Ephesians 6:10-20	, Colossians 3:1-17, 1 Thessa	alonians 5:1-11).
0	Wher	n Paul wrote about the mor	tification of sin, he used sev	eral different metaphors.
	•	"So then let us cast off th	e works of darkness and put	t on the armor of light."
	-	"Let us walk properly as i	n the daytime"	
	-	"Make no provision for th	ne flesh, to gratify its desires	. "
0	Wher	n Paul wrote about the mor	tification of sin, he wrote wi	th a sense of